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## EXHIBIT "A"

14429LD17  
June 25, 2015  
A. Silbernagel

**LEGAL DESCRIPTION**  
**FEE**  
**KINSMAN ROAD EXTENSION**  
**CITY OF WILSONVILLE**  
**31W14B 00501**

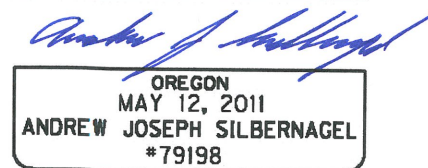
A tract of land over real property situated in the City of Wilsonville, Clackamas County, Oregon, being a portion of that real property conveyed to Oldcastle Precast, Inc., by Bargain and Sale Deed For Property Line Adjustment, Document No. 2002-125651, Clackamas County Deed Records, lying in the Northwest quarter of Section 14, Township 3 South, Range 1 West of the Willamette Meridian, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 14, said corner being a 3-1/4" Brass Disk; thence South 34°28'44" West, 1947.93 feet, to the westerly northwest corner of said real property, being monumented by a 5/8" iron rod with yellow plastic cap stamped "DON HOLLY LS 891"; thence South 01°26'16" West, a distance of 219.92 feet, along the westerly line of said real property to **Point of Beginning**; thence continuing along said westerly line, South 01°26'16" West, a distance of 18.00 feet, to the southwest corner of said real property, being monumented by a 5/8" iron rod with yellow plastic cap stamped "WRG DESIGN INC"; thence along the southerly line, South 88°33'51" East, a distance of 21.34 feet; thence leaving said southerly line, North 01°26'16" East, a distance of 18.00 feet; thence North 88°33'51" West, a distance of 21.34 feet, to the **Point of Beginning**.

Containing 385 square feet, more or less.

Subject to easements and restrictions of record.

Bearings based on Survey No. 2010-187,  
Clackamas County Surveyors Office.



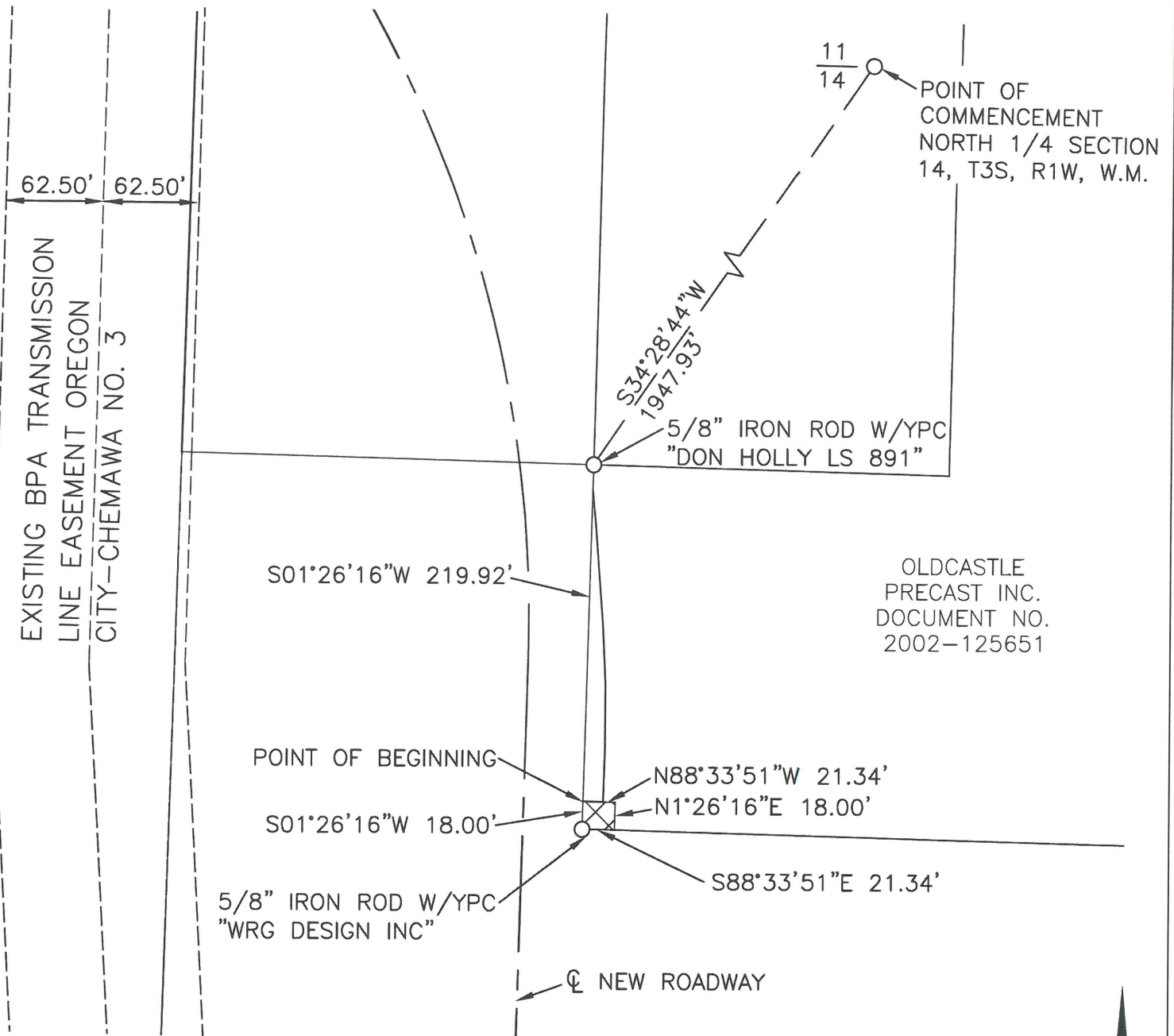
RENEWS: JUNE 30, 2016

SIGNED: 06/25/2015

**EXHIBIT 'B'**

EXHIBIT A

SKETCH TO ACCOMPANY LEGAL DESCRIPTION FOR FEE  
 KINSMAN ROAD EXTENSION  
 CITY OF WILSONVILLE, CLACKAMAS COUNTY, OREGON

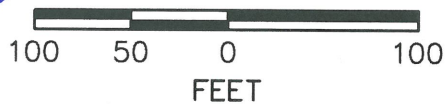


REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Andrew Joseph Silbernagel*  
 OREGON  
 MAY 12, 2011  
 ANDREW JOSEPH SILBERNAGEL  
 #79198

RENEWS: JUNE 30, 2016  
 SIGNED: *06/25/2015*

SCALE 1" = 100'



**CONSULTING  
 ENGINEERS**  
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FEE = 385 SQ. FT ±



|                      |                 |                  |                 |
|----------------------|-----------------|------------------|-----------------|
| FILE NO.<br>14429S17 | DRAWN BY<br>CMB | DESIGN BY<br>AJS | DATE<br>6/25/15 |
|----------------------|-----------------|------------------|-----------------|