RESOLUTION NO. 1678

A RESOLUTION OF THE CITY OF WILSONVILLE AUTHORIZING THE CITY ENGINEER TO MODIFY THE PROFESSIONAL SERVICES AGREEMENT WITH MONTGOMERY WATSON, INC. TO PROVIDE ADDITIONAL PROFESSIONAL SERVICES FOR THE PROJECT KNOWN AS THE WATER SYSTEM MASTER PLAN UPDATE.

WHEREAS, the City entered into a Professional Services Agreement on September 21, 1998 with Montgomery Watson, Inc., for professional services associated with hydraulic modeling of Wilsonville's water distribution system, in preparation for an update to the Water System Master Plan; and

WHEREAS, the adopted budget for the 2000/01 fiscal year includes an appropriation of \$20,000 to update the Water System Master Plan; and

WHEREAS, the cost for Montgomery Watson, Inc. to provide the professional services is estimated at \$37,358 and Staff recommends a project budget of \$60,000 should additional appropriations for modifications of scope of work or contingencies be necessary; and

WHEREAS, these costs exceed the budget estimate and require a transfer of appropriations in the adopted Water Capital Project Budget for fiscal year 2000/01; and

WHEREAS, after reviewing the fees associated with providing the requested services, the City Engineer has determined that the fees are fair and equitable; and

WHEREAS, the City Engineer desires to modify the Professional Services Agreement to allow performance of the additional work in a timely manner.

NOW, THEREFORE, THE CITY OF WILSONVILLE RESOLVES AS FOLLOWS:

 The City Council, acting as the local Contract Review Board, does hereby authorize the City Engineer to enter into an agreement modifying the Professional Services Agreement between the City of Wilsonville and Montgomery Watson, Inc. to provide professional services in the amount of \$37,358; in accordance with Exhibit A, incorporated by reference as if fully set forth herein, the City Engineer is authorized to expand the Scope of Work and increase the contract amount up to the total project budget.

- 2. Authorize a transfer in appropriations from project 399 (Project Design and Development) to project 345 (Water System Master Plan) in the amount of Funding source for these costs shall be from Water Systems \$40,000. Development Charges.
- 3. Authorized the expenditure of funds for this contract from: AMOUNT ACCOUNT 530-49130-5000-345 \$60,000

ADOPTED by the Wilsonville City Council at a regular meeting thereof this 2nd day of October, 2000, and filed with the Wilsonville City Recorder this date.

CHARLOTTE LEHAN. **MAYOR**

ATTEST:

Sandra C. King, CMC, City Recorder

| SUMMARY OF VO | TES: |
|------------------|------|
| Mayor Lehan | Yes |
| Councilor Helser | Yes |
| Councilor Barton | Yes |
| Councilor Kirk | Yes |
| Councilor Holt | Yes |

| | Hours & Rate by Team Member | | | | | | [| | | | |
|---|-----------------------------|----------------|----------------------------|-------------------------|---------------------------|---------------------------------------|-------------|------------|---------|---------|------------|
| [| Glicker Rate/Hr 145 | Obermeyer | McPherson Rate/Hr 95 | Kreft Rate/Hr 135 | Hinrichs Rate/Hr 80 | Technical/Admin Rate/HR 50 | Total Hours | Labor Cost | ODC | APC | Total Cost |
| | | Rate/Hr 115 | | | | | | | | | |
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| Taskillotanian a sise a si hermiti cashe i | | | | | | | | | | | |
| Data Gathering | 0 | 0 | 8 | 0 | 8 | | 16 | \$1,400 | \$350 | \$130 | \$1,880 |
| Facility Inventory | 0 | 0 | 12 | 4 | 8 | 4 | 28 | \$2,520 | | \$228 | \$2,748 |
| Sub-Total | 0 | 0 | 20 | 4 | 16 | 4 | 44 | \$3,920 | \$350 | \$359 | \$4,629 |
| Task 2.0 marting and the second state of the second state | | | | | | | | | | | |
| Demand Projections | 4 | 8 | 4 | 0 | 4 | | 20 | \$2,200 | | \$163 | \$2,363 |
| Planning Criteiria | 2 | 0 | 8 | 0 | 0 | | 10 | \$1,050 | | \$82 | \$1,132 |
| Sub-Total | 6 | 8 | 12 | 0 | 4 | 0 | 30 | \$3,250 | \$0 | \$245 | \$3,495 |
| Task 3.0 | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Source and Supply Evaluation | 12 | 40 | 0 | 4 | 4 | 4 | 64 | \$7,400 | | | \$7,400 |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Task4.0.505 Martine Active Active Parties | | | | | | | | | | | |
| Water System Analysis | 4 | 0 | 40 | 0 | 8 | 4 | 56 | \$5,220 | \$200 | \$456 | \$5,876 |
| | | | | | | | | | | | |
| Task 6.0 | 4 | 8 | 12 | 0 | 8 | 4 | 36 | \$3,480 | | \$293 | \$3,773 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Water System Master Plan Report | 8 | 24 | 24 | 4 | 0 | 8 | 68 | \$7,140 | | \$554 | \$7,694 |
| Tesk7.0. | | | | | | | | | | | |
| Project Management | 4 | 0 | 4 | 0 | 0 | 8 | 16 | \$1,360 | \$3,000 | \$130 | \$4,490 |
| (ch) sector the sector s | 38 | 80 | 112 | 12 | 40 | 32 | 314 | \$31,770 | \$3,550 | \$2,038 | \$37,358 |

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Exhibit "A" Resolution No. 1678